



**AN ISO 9001:2015 CERTIFIED SCHOOL**  
**Jindal Adarsh Bharti Hr. Sec. School, Kirodimal Nagar**  
**Dist.-Raigarh (C.G.) ☎ – 8085527065**  
**CBSE Affiliated School Affiliation No. - 3330416**  
**E-mail- cbsejagb@gmail.com, Website- [www.jagbschool.com](http://www.jagbschool.com)**  
**(Run By :- Adarsh Bharti Shikshan Samiti Kirodimal Nagar)**

## **TRANSFER CERTIFICATE**

**S.N. -01**

**Book No. – 01/2023 -24**

**Admission No.- UN2682/CBSE0818**

1. Name of pupil – **JANHAVI SAHU**
2. Mother's Name – **KUSUM LATA SAHU**
3. Fathers/Guardian's Name – **AJAY KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **29.11.2017** (in words) – **Twenty Nine November Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **TELI**
7. Date of first Admission in the School with class – **18.05.2022, Class – NUR.**
8. Class in which the pupil last studied (in figures) – **Class – UKG (Passed)**
9. School/Board Annual examination last taken with result – **Class– UKG (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Drawing**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 1<sup>st</sup>** (in words) – **FIRST**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **179**
16. Total no. of working days pupil present in the school - **121**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **12.03.2024**
21. Date of issue of certificate – **12.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -02**

**Book No. – 01/2023 -24**

**Admission No.- UN2700/CBSE0834**

1. Name of pupil – **HIMANSHI SAHU**
2. Mother's Name – **KAMLA SAHU**
3. Fathers/Guardian's Name – **ANIL SHANKAR SAHU**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **12.10.2017** (in words) – **Twelve October Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **TELI**
7. Date of first Admission in the School with class – **27.05.2022, Class – NUR.**
8. Class in which the pupil last studied (in figures) – **Class – UKG (Passed)**
9. School/Board Annual examination last taken with result – **Class– UKG (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Drawing**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 1<sup>st</sup>** (in words) – **FIRST**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **179**
16. Total no. of working days pupil present in the school - **106**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **12.03.2024**
21. Date of issue of certificate – **12.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -03**

**Book No. – 01/2023 -24**

**Admission No.- CBSE0635**

1. Name of pupil – **RISHITA CHATURVEDI**
2. Mother's Name – **SUNAINA CHATURVEDI**
3. Fathers/Guardian's Name – **SAURABH KUMAR CHATURVEDI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **02.02.2013** (in words) – **Second February Two Thousand Thirteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **GENERAL**
7. Date of first Admission in the School with class – **15.03.2022, Std. – 4<sup>th</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 4<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 4<sup>th</sup> (Pass – 2022-23)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Computer, 6. Reasoning**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 5<sup>th</sup> (in words) –FIFTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **179**
16. Total no. of working days pupil present in the school - **106**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **14.03.2024**
21. Date of issue of certificate – **14.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -04**

**Book No. – 01/2023 -24**

**Admission No.- CBSE0341**

1. Name of pupil – **ROHAN KUMAR**
2. Mother's Name – **LOVELY SINGH**
3. Fathers/Guardian's Name – **RANJAN KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **17.12.2016** (in words) – **Seventeen December Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **GENERAL**
7. Date of first Admission in the School with class – **24.02.2021, Class – KG.II**
8. Class in which the pupil last studied (in figures) – **Std.– 2<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2<sup>th</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 3<sup>rd</sup> (in words) – THIRD**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **187**
16. Total no. of working days pupil present in the school - **175**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **16.03.2024**
21. Date of issue of certificate – **16.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

**Signature of class teacher**

**Checked by  
Office Superintendent**

**Signature of the Principal  
with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -05**

**Book No. – 01/2023 -24**

**Admission No.- CBSE0650**

1. Name of pupil – **KAZI ATIFA**
2. Mother's Name – **FARHIN SULTANA**
3. Fathers/Guardian's Name – **KAZI ABBAS HOSSAIN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **01.05.2015** (in words) – **First May Two Thousand Fifteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **GENERAL**
7. Date of first Admission in the School with class – **25.03.2022, Class – Std. – 1<sup>st</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 2<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2<sup>nd</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 3<sup>rd</sup> (in words) – THIRD**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **135**
16. Total no. of working days pupil present in the school - **187**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **16.03.2024**
21. Date of issue of certificate – **16.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -06**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00454**

1. Name of pupil – **REHEMAD ALI SETHI**
2. Mother's Name – **PRAMODINI SETHI**
3. Fathers/Guardian's Name – **TUSHAKANT SETHI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **06.07.2016** (in words) – **Six July Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste or Schedule Tribe or OBC- **DHOBA (S.C.)**
7. Date of first Admission in the School with class – **09.07.2021, Class – Class – K.G.-I**
8. Class in which the pupil last studied (in figures) – **Std.- 2<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2<sup>nd</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS, 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 3<sup>rd</sup> (in words) – THIRD**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **187**
16. Total no. of working days pupil present in the school - **158**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **30.03.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21807552835 (Password – 06/07/2016)**

*Rate*

**Signature of class teacher**

*[Signature]*

**Checked by**  
**Office Superintendent**

*[Signature]*

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -07**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00098**

1. Name of pupil – **TANMAY LAHARE**
2. Mother's Name – **SAVINA LAHARE**
3. Fathers/Guardian's Name – **LOVERS KUMAR LAHARE**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **09.04.2012** (in words) – **Ninth April Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category - **S.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 4th**
8. Class in which the pupil last studied (in figures) – **Std.– 6<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6<sup>th</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 7<sup>th</sup>** (in words) – **SEVENTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **189**
16. Total no. of working days pupil present in the school - **164**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22227999356 (Password – 09/04/2012)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -08**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01022**

1. Name of pupil – **NITIN VERMA**
2. Mother's Name – **ROSHANI VERMA**
3. Fathers/Guardian's Name – **GOVERDHAN PRASAD VERMA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **11.08.2012** (in words) – **Eleventh August Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **18.07.2022, Std. – 4th**
8. Class in which the pupil last studied (in figures) – **Std.– 5<sup>TH</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. –5<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS., 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 6<sup>th</sup> (in words) –SIXTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **164**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22495319360 (Password – 11/08/2012)**

*Rate*

**Signature of class teacher**

*[Handwritten Signature]*

**Checked by**  
**Office Superintendent**

*[Handwritten Signature]*

**Signature of the principal**  
**with Date & Seal**





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## TRANSFER CERTIFICATE

**S.N. -09**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00604**

1. Name of pupil – **RAVYA**
2. Mother's Name – **SHIWALI**
3. Fathers/Guardian's Name – **RAKESH KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **22.04.2016** (in words) – **Twenty Two April Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.C.**
7. Date of first Admission in the School with class – **05.03.2022, Std. – 1<sup>ST</sup>**
8. Class in which the pupil last studied (in figures) – **Std.- 2<sup>ND</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. -2<sup>ND</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS., 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 3<sup>rd</sup>** (in words) – **THIRD**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **187**
16. Total no. of working days pupil present in the school - **147**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22326522610 (Password – 02/04/2016)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -10**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00314**

1. Name of pupil – **PRINCE BIWAL**
2. Mother's Name – **KELA DEVI**
3. Fathers/Guardian's Name – **MUKESH KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **30.11.2010** (in words) – **Thirty November Two Thousand Ten**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **12.04.2021, Std. – 6<sup>TH</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 8<sup>TH</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. –8<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4.Maths 5.Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 9<sup>TH</sup>** (in words) – **NINTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**189**
16. Total no. of working days pupil present in the school - **157**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22180212752 (Password – 30/11/2010)**

**Signature of class teacher**

**Checked by  
Office Superintendent**

**Signature of the Principal  
with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -11**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01139**

1. Name of pupil – **TANNU SHUKLA**
2. Mother's Name – **KHUSHBU SHUKLA**
3. Fathers/Guardian's Name – **OM PRAKASH SHUKLA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **19.10.2010** (in words) – **Nineteen October Two Thousand Ten**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **30.04.2023, Std. – 6<sup>TH</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 8<sup>TH</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. –8<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 9<sup>TH</sup>** (in words) – **NINTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **189**
16. Total no. of working days pupil present in the school - **171**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22379621837 (Password – 19/10/2010)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -12**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01135**

1. Name of pupil – **AMBER SHUKLA**
2. Mother's Name – **KHUSHBU SHUKLA**
3. Fathers/Guardian's Name – **OM PRAKASH SHUKLA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **08.10.2015** (in words) – **Eight October Two Thousand Fifteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **03.04.2023, Std. – 2<sup>nd</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 2<sup>nd</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2<sup>nd</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Maths 4. EVS., 5. Reasoning, 6. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 3<sup>rd</sup>** (in words) – **THIRD**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **187**
16. Total no. of working days pupil present in the school - **158**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22400467173 (Password – 10/08/2015)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -13**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01138**

1. Name of pupil – **KRISHNA SHUKLA**
2. Mother's Name – **KHUSHBU SHUKLA**
3. Fathers/Guardian's Name – **OM PRAKASH SHUKLA**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **19.09.2012** (in words) – **Nineteen September Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **03.04.2023, Std. – 6<sup>TH</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 6<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 7<sup>TH</sup>** (in words) – **SEVENTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **189**
16. Total no. of working days pupil present in the school - **153**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **30.03.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22486408655 (Password – 19/09/2012)**

**Signature of class teacher**

**Checked by  
Office Superintendent**

**Signature of the principal  
with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -14**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00103**

1. Name of pupil – **CHAITANYA PATEL**
2. Mother's Name – **SHAKUNTLA PATEL**
3. Fathers/Guardian's Name – **ADITYA PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **25.11.2012** (in words) – **Twenty Five November Two Thousand Twelve**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 4<sup>TH</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 6<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 6<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 7<sup>TH</sup>** (in words) – **SEVENTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **189**
16. Total no. of working days pupil present in the school - **162**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **01.04.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22240565676 (Password – 19/03/2010)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -15**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01331**

1. Name of pupil – **NIKHIL PATEL**
2. Mother's Name – **RADHA PATEL**
3. Fathers/Guardian's Name – **KOUSHAL KUMAR PATEL**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **17.02.2009** (in words) – **Seventeen February Two Thousand Nine**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **27.06.2023, Std. – 9<sup>TH</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 9<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 9<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 10<sup>TH</sup>** (in words) – **TENTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **187**
16. Total no. of working days pupil present in the school - **136**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **01.04.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21877229501 (Password – 17/02/2009)**

**Signature of Class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -16**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00156**

1. Name of pupil – **SAKSHI DUBEY**
2. Mother's Name – **MEENA DUBEY**
3. Fathers/Guardian's Name – **RAJENDRA DUBEY**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **20.07.2010** (in words) – **Twenty July Two Thousand Ten**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 6<sup>TH</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 8<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 8<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 9<sup>TH</sup>** (in words) – **NINTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **189**
16. Total no. of working days pupil present in the school - **141**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **01.04.2024**
21. Date of issue of certificate – **01.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22397151266 (Password – 20/07/2010)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**





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## TRANSFER CERTIFICATE

**S.N. -17**

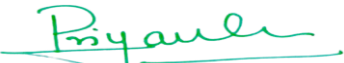
**Book No. – 01/2023 -24**

**Admission No.- CBSE01179**

1. Name of pupil – **AJIT KUMAR SINGH**
2. Mother's Name – **ANITA SINGH**
3. Fathers/Guardian's Name – **SANJAY KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **20.08.2008** (in words) – **Twenty August Two Thousand Eight**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **15.04.2023, Std. – 8<sup>TH</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 8<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 8<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 9<sup>TH</sup>** (in words) – **NINTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **189**
16. Total no. of working days pupil present in the school - **121**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **01.04.2024**
21. Date of issue of certificate – **02.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21848703030 (Password – 20/08/2008)**

  
**Signature of class teacher**

  
**Checked by**  
**Office Superintendent**

  
**Signature of the principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -18**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00446**

1. Name of pupil – **ARYAN**
2. Mother's Name – **KAVITA RANI**
3. Fathers/Guardian's Name – **JANGIR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **20.07.2011** (in words) – **Twenty July Two Thousand Eleven**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **28.06.2021, Std. – 6<sup>TH</sup>**
8. Class in which the pupil last studied (in figures) – **Std.– 8<sup>TH</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 8<sup>TH</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 9<sup>TH</sup>** (in words) – **NINTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **189**
16. Total no. of working days pupil present in the school - **173**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **02.04.2024**
21. Date of issue of certificate – **03.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21916917991 (Password – 20/07/2011)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -19**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01327**

1. Name of pupil – **MANNAT MEHLA**
2. Mother's Name – **KAVITA RANI**
3. Fathers/Guardian's Name – **JANGIR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **02.08.2019** (in words) – **Second August Two Thousand Nineteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **26.06.2023, Class – Nursery**
8. Class in which the pupil last studied (in figures) – **Class – Nursery (Passed)**
9. School/Board Annual examination last taken with result – **Class – Nursery (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Drawing**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – K.G.I** (in words) – **K.G. I**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **179**
16. Total no. of working days pupil present in the school - **121**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **02.04.2024**
21. Date of issue of certificate – **03.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22535640448 (Password – 02/08/2019)**

  
**Signature of class teacher**

  
**Checked by**  
**Office Superintendent**

  
**Signature of the principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -20**

**Book No. – 01/2023 -24**

**Admission No.- CBSE000009**

1. Name of pupil – **HUMAIRA SIDAR**
2. Mother's Name – **KAUSHLIYA SIDAR**
3. Fathers/Guardian's Name – **RAJESH SIDAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **13.01.2017** (in words) – **Thirteen January Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.T.**
7. Date of first Admission in the School with class – **01.04.2021, Class –K.G. - I**
8. Class in which the pupil last studied (in figures) – **Std. – 2<sup>ND</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 2<sup>nd</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 3<sup>rd</sup>** (in words) – **THIRD**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **144**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **04.04.2024**
21. Date of issue of certificate – **04.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21975932550 (Password – 13/01/2017)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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**CBSE Affiliated School Affiliation No. - 3330416**

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## TRANSFER CERTIFICATE

**S.N. -21**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00207**

1. Name of pupil – **ROUNAK NISHAD**
2. Mother's Name – **TRIVENI NISHAD**
3. Fathers/Guardian's Name – **GUNNU RAM NISHAD**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **16.05.2009** (in words) – **Sixteen May Two Thousand Nine**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **01.04.2021, Std. – 7<sup>th</sup>**
8. Class in which the pupil last studied (in figures) – **Std. – 9<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 9<sup>th</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
11. Subject Studied: **1. English 2. Hindi 3. Sanskrit, 4. Maths 5. Science, 6. SST. 7. Reasoning, 8. Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 10<sup>th</sup>** (in words) – **TENTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **187**
16. Total no. of working days pupil present in the school - **151**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **06.04.2024**
21. Date of issue of certificate – **06.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21850686346 (Password – 16/05/2009)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE


**S.N. -22**


**Book No. – 01/2023 -24**

**Admission No.- CBSE01197**

1. Name of pupil – **YASH**
2. Mother's Name – **NEELAM DEVI**
3. Fathers/Guardian's Name – **SANDEEP KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **14.06.2014** (in words) – **Fourteen June Two Thousand Fourteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **06.04.2023, Std. – 4<sup>th</sup>**
8. Class in which the pupil last studied (in figures) – **Std. – 4<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 4<sup>th</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
- . Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 5<sup>th</sup>** (in words) – **FIFTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **185**
16. Total no. of working days pupil present in the school - **169**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **06.04.2024**
21. Date of issue of certificate – **06.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22645272945 (Password – 14/06/2014)**

  
**Signature of class teacher**

  
**Checked by**  
**Office Superintendent**

  
**Signature of the principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -23**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00781**

1. Name of pupil – **ARYAN SINGH**
2. Mother's Name – **NISHA MALL**
3. Fathers/Guardian's Name – **AMIT KUMAR SINGH**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **08.01.2017** (in words) – **Eight January Two Thousand Seventeen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **GENERAL**
7. Date of first Admission in the School with class – **18.04.2022, Class – U.K.G.**
8. Class in which the pupil last studied (in figures) – **Std. –1<sup>st</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 1<sup>st</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
- . Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. –2nd** (in words) – **SECOND**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **157**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **03.04.2024**
21. Date of issue of certificate – **08.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22560146259 (Password – 08/01/2017)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -24**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01051**

1. Name of pupil – **YUGYANSH KUMAR PASWAN**
2. Mother's Name – **PUSHPMALA KUMARI**
3. Fathers/Guardian's Name – **AKHILESH KUMAR PASWAN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **05.08.2018** (in words) – **Fifth August Two Thousand Eighteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **S.C.**
7. Date of first Admission in the School with class – **20.07.2022, Class – U.K.G.**
8. Class in which the pupil last studied (in figures) – **Std. –1<sup>st</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 1<sup>st</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
- . Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. –2nd** (in words) – **SECOND**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**187**
16. Total no. of working days pupil present in the school - **150**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **06.04.2024**
21. Date of issue of certificate – **09.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22267372019 (Password – 05/08/2017)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**





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## TRANSFER CERTIFICATE

**S.N. -25**

**Book No. – 01/2023 -24**

**Admission No.- CBSE00630**

1. Name of pupil – **SARTHAK SWAMI**
2. Mother's Name – **JYOTI SWAMI**
3. Fathers/Guardian's Name – **VIRESH KUMAR SWAMI**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **12.08.2018** (in words) – **Twelve August Two Thousand Eighteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **11.03.2022, Class – NUR.**
8. Class in which the pupil last studied (in figures) – **Class - UKG (Passed)**
9. School/Board Annual examination last taken with result – **Class - UKG (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
- . Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. –1<sup>st</sup>** (in words) – **FIRST**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**179**
16. Total no. of working days pupil present in the school - **131**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **08.04.2024**
21. Date of issue of certificate – **12.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **21885986679 (Password – 12/08/2018)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -26**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01379**

1. Name of pupil – **ANANYA RAJBHAR**
2. Mother's Name – **POONAM RAI**
3. Fathers/Guardian's Name – **RAMDULARE RAMLAL RAJBHAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **21.12.2014** (in words) – **Twenty First December Two Thousand Fourteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **19.07.2023, Std. – 4<sup>th</sup>**
8. Class in which the pupil last studied (in figures) – **Std. – 4<sup>th</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 4<sup>th</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
- . Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. –5<sup>th</sup>** (in words) – **FIFTH**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session -**185**
16. Total no. of working days pupil present in the school - **139**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **12.04.2024**
21. Date of issue of certificate – **12.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22660712193 (Password – 21/12/2014)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**



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## TRANSFER CERTIFICATE

**S.N. -27**

**Book No. – 01/2023 -24**

**Admission No.- CBSE01309**

1. Name of pupil – **MANYA KUMARI**
2. Mother's Name – **RANI DEVI**
3. Fathers/Guardian's Name – **PRAMOD KUMAR**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) – **25.11.2016** (in words) – **Twenty Five November Two Thousand Sixteen**
5. Nationality - **Indian**
6. Whether the candidate belong to Schedule Caste, Category – **O.B.C.**
7. Date of first Admission in the School with class – **14.06.2023, Std. – 1<sup>st</sup>**
8. Class in which the pupil last studied (in figures) – **Std. – 1<sup>st</sup> (Passed)**
9. School/Board Annual examination last taken with result – **Std. – 1<sup>st</sup> (Pass – 2023-24)**
10. Whether failed. If so once/twice in the same class - **N.A.**
- . Subject Studied: **1. English , 2. Hindi 3. Maths 4.Evs, 5. Reasoning, 6.Computer**
12. Whether qualified for promotion to the higher class  
If so, to which class (in fig.)- **Std. – 2<sup>nd</sup>** (in words) – **SECOND**
13. Month up to which the pupil has paid school dues - **Yes**
14. Any fee concession availed of, if so the nature of such concession - **No**
15. Total no. of working days in the academic session - **187**
16. Total no. of working days pupil present in the school - **141**
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) - **No**
18. Games played or extracurricular activities in which the pupil usually took part (mention Achievement level therein) - **N.A.**
19. General conduct - **Good**
20. Date of application for certificate – **12.04.2024**
21. Date of issue of certificate – **12.04.2024**
22. Reasons for leaving the school – **Shifting to Other School**
23. Any other remarks.
24. UDISE Pen No. – **22461496004 (Password – 25/11/2016)**

**Signature of class teacher**

**Checked by**  
**Office Superintendent**

**Signature of the Principal**  
**with Date & Seal**